

**Arkansas Department of Environmental Quality**  
**No-Discharge Section Permit Application**  
Subsurface Disposal System

<b>Permit No.:</b>	<b>AFIN:</b>	<b>SIC Code:</b>	<b>NAICS Code:</b>
(Office Use Only)	(Office Use Only)		

**1. Permit Action and Type** (Please check one of the following):

Operator Type: <input type="checkbox"/> Corporation (State of Incorporation: _____) <input type="checkbox"/> Limited Liability Company (State of LLC: _____)			
<input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship/Private <input checked="" type="checkbox"/> Public Entity (Type: <u>SSD</u> )			
<input type="checkbox"/> New Permit <input type="checkbox"/> Renewal <input type="checkbox"/> Modification of Permit, Describe: _____			
<input type="checkbox"/> Carwash/Truck Wash <input type="checkbox"/> Domestic Septic System <input checked="" type="checkbox"/> Drip Irrigation System <input type="checkbox"/> Laundromat			
<input type="checkbox"/> Slaughter House <input type="checkbox"/> Other _____			

**2. Permittee Legal Name and Mailing Address:** (Must Match Arkansas's Secretary of State)

Owner Name: <u>Benton County, Arkansas Suburban Sewer District No. 1</u> <u>Village of Cross Creek</u>			
Address: <u>PO Box 9299</u>		Phone Number: <u>479 530 5924</u>	
City: <u>Fayetteville</u>	State: <u>AR</u>	Zip Code: <u>72703</u>	
Contact Person: (Mr. / Mrs. / Ms.) <u>Kathy Bartlett</u>		Email: <u>Kathy@aquatech44.com</u>	
Title: <u>District Commissioner</u>	Phone Number: <u>479 530-5924</u>	Cell Number: <u>479 530 5924</u>	

**3. Facility Location** (physical address is required; NO P.O. BOX):

Facility Name: <u>Benton County, Arkansas Suburban Sewer District No. 1</u> <u>Village of Cross Creek</u>			
Address (911 Address): <u>3302 N Dixie Road</u>		Phone Number: <u>479 530 5924</u>	
City: <u>Little Flock</u>	State: <u>AR</u>	Zip Code: <u>72734</u>	
1/4 Sec.: _____	Section: <u>35</u>	Township: <u>20 N</u>	Range: <u>30 W</u>
Latitude: <u>36</u> Deg <u>21</u> Min <u>33.71</u> Sec.		Longitude <u>94</u> Deg <u>8</u> Min <u>33.43</u> Sec.	
County: <u>Benton</u>		Source Datum: _____	
Nearest Stream: <u>Bram Creek</u> <u>Tributary</u>		Distance: <u>2000</u> (ft)	Stream Segment: <u>4 K</u>

**4. Consultant Information:**

Name: <u>Charles Presley</u>		Consulting Firm: <u>Presley Engineering</u>	
Email: <u>cjpres@madisoncounty.net</u>		Phone Number: _____	
Address: <u>PO Box 667</u>		Cell Number: <u>479 409 6550</u>	
City: <u>Huntersville</u>	State: <u>AR</u>	Zip Code: <u>72740</u>	



**Please read the following carefully and sign below.**

I certify under penalty of law that this document and all attachments were prepared under my direction and supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, which may include fines and/or imprisonment.

**SIGNATORY REQUIREMENTS:**

The information contained in this form must be certified by a **responsible official** as defined below:

**Corporation:** principal officer at least the level of vice president (must be an officer or register agent with the secretary of state)

**Partnership:** a general partner

**Sole Proprietorship:** the proprietor/owner

**Municipal, state, federal, or other public facility:** principal executive officer, or ranking elected official

Responsible Official: Kathy Martlett Title: District Commissioner  
Responsible Telephone: 479 530 5924 Email: kathy@egaatech944.com  
Responsible Signature: K Martlett Date: 12/19/14

**Cognizant Official** is an individual that is given signature authority from the Responsible Official

Cognizant Official: \_\_\_\_\_ Title: \_\_\_\_\_  
Cognizant Telephone: \_\_\_\_\_ Email: \_\_\_\_\_  
Cognizant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PERMIT REQUIREMENT VERIFICATION** (Please check the following to verify the completion of permit requirements.)

- | Yes                                 | No                       |  |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Submittal of Complete Application  |
|                                     |                          | Does the Owner name match the Secretary of State (Corporation or Limited Liability Company)? |
|                                     |                          | Does the Responsible Official match the Secretary of State?                                  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Submittal of Waste Management Plan   |
|                                     |                          | Stamped & Signed by an Arkansas Registered PE/ ADH Designated Representative                 |
|                                     |                          | Are maps and site description included?  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Submittal of Operation/Maintenance Plan (nonmunicipal wastewater treatment systems)          |
|                                     |                          | Is the cost estimate included?   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Submittal of Disclosure Statement (completed and executed)                                   |
|                                     |                          | Not required for public entity   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Submittal of Land use Contract/Deed/Lease  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Arkansas Department of Health notification letter (letter transmitting documents to ADH)     |
|                                     |                          | (New permits or modified permits)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Provide Certificate of Good Standings with the Arkansas Secretary of State                   |
|                                     |                          | (If foreign corporation, provide Certificate of Good Standings from the state of Origin)     |

*Formation Documents  
from Benton County*

*NA*

**From:** [Vickerson, Casey](#)  
**To:** [Richardson, Stefanie](#)  
**Subject:** FW: 4811-WR-3-4  
**Date:** Monday, December 22, 2014 1:40:04 PM  
**Attachments:** [Permit Application corrected Name12222014\\_0000.pdf](#)

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4811-WR-4, thanks!

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**From:** Kathy Bartlett [<mailto:kathy@aquatechsys.com>]  
**Sent:** Monday, December 22, 2014 12:50 PM  
**To:** Vickerson, Casey  
**Subject:** RE: 4811-WR-3-4

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**From:** Vickerson, Casey [<mailto:Vickerson@adeq.state.ar.us>]  
**Sent:** Friday, December 19, 2014 2:47 PM  
**To:** Kathy Bartlett  
**Subject:** RE: 4811-WR-3-4

If you could, please. Then I think we'll finally have this all straightened out. Sorry to make you redo this again...

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**From:** Kathy Bartlett [<mailto:kathy@aquatechsys.com>]  
**Sent:** Friday, December 19, 2014 2:45 PM  
**To:** Vickerson, Casey  
**Subject:** RE: 4811-WR-3-4

No it is one in the same, so I suppose I need to correct it to read : Benton County, Arkansas Suburban Sewer District No. 1 – Villages of Cross Creek?

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**From:** Vickerson, Casey [<mailto:Vickerson@adeq.state.ar.us>]  
**Sent:** Friday, December 19, 2014 2:17 PM  
**To:** Kathy Bartlett  
**Subject:** RE: 4811-WR-3-4

Okay, we're just going to continue with -3 and -4 as revised submissions so we will not be returning and you don't have to withdraw. Sorry, there was some confusion because we were routing a return letter prior to receiving the new submittal, but we have pulled that letter. Also, does Villages of Cross Creek AR Suburban Sewer District No 1 have their own formation papers because the ones we've received are under Benton County, Arkansas Suburban Sewer District No. 1 – Villages of Cross Creek Project. The legal entity has to match when filling out all forms...

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**From:** Vickerson, Casey  
**Sent:** Friday, December 19, 2014 1:19 PM  
**To:** 'Kathy Bartlett'  
**Subject:** RE: 4811-WR-3-4

I am actually seeing a letter that Katherine wrote, returning the old application, but it has not yet been sent out. She is on the phone right now, but I will ask her if we are planning on sending it to

you or if you need to withdraw yourself. I'll keep you posted...

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**From:** Kathy Bartlett [<mailto:kathy@aquatechsys.com>]  
**Sent:** Friday, December 19, 2014 1:14 PM  
**To:** Vickerson, Casey  
**Subject:** RE: 4811-WR-3-4

In an email or letter?

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**From:** Vickerson, Casey [<mailto:Vickerson@adeq.state.ar.us>]  
**Sent:** Friday, December 19, 2014 10:43 AM  
**To:** Kathy Bartlett  
**Subject:** RE: 4811-WR-3-4

Hi Kathy,

I know that we have received it for the Sewer Improvement District, but does that mean we are withdrawing the previous submission? I need a written statement if so.

Thanks,

Casey

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**From:** Kathy Bartlett [<mailto:kathy@aquatechsys.com>]  
**Sent:** Friday, December 19, 2014 10:40 AM  
**To:** Vickerson, Casey  
**Subject:** 4811-WR-3-4

Hi Casey

On 12/16 I send by Fed Ex a new revised application form, disclosure statement and deed for the Village of Cross Creek facility to Katherine Yarberry  
Can you follow up with her and see that she received it and update me please

Thanks so much  
Kathy Bartlett